

On the 31st day of July 1821

The Arm of the Goodvine Church met at the Laywer
~~Meeting~~ Meeting house whose names are — Joseph Smith Absolom
Caudle Solomon Marsh William Marsh ~~Mary~~^{Nancy} Baker Elisabeth
Caudle Mary Taylor Nancy Nash Agness Marsh Elisabeth
Marsh Elisabeth Jones Dinah Proctor Thana Proctor Lucretia
Warrock — And were constituted into a Body by the

assistance of Elder Joseph Williams and Elder William
Taylor — Joseph Smith and Absolom Caudle were
appointed Deacons Solomon Marsh Clerk —
Agreed to hold our Monthly meetings the first Sunday
in every month and the Saturday before it —
our Communion meetings in October January Aprile
and July — Name of the members

Joseph Smith	Mary ^{Nancy} Baker	
Abolom Caudle	Elisabeth Caudle	
Solomon Marsh	Mary Taylor	Lucretia
Wm Marsh	Nancy Nash	Elisabeth
	Agness Marsh	Tanner
	Elisabeth Marsh	Prudence
	Elisabeth Jones	Smith
	Dinah proctor	
	Thana Proctor	

February 1st 1822

At a conference James Jenkins was Received by letter

September 6th Mary Little was Received by letter

February 28th 1824

The Collector for the Missionary & State Society Received 4 Dollars & 65 cents at the Lawyer Spring Meeting house

October 3^d 1824

at a conference took into consideration a letter which was sent by Solomon Marsh to Brother Lilly it appeared that there was a misunderstanding between the said Brothers the

Church requested said Marsh to meet Brother Lilly and shew him the intension of the letters being sent and also to try to relieve his mind from all difficulties as far as in his power

November 7th 1824

Solomon Marsh reported that the above difficulty was removed to the satisfaction of the Church

January 5th 1822

The Church being met at a conference
Elizabeth Tanner was received by letter

February 2^d 1822

Prudence Smith was received by letter

April March 2^d 1822

at a conference David Many and his wife was
received by experience and baptised

June 1st 1822

John Rickets was received by letter

August 3^d 1822

Ancy Presley was received by letter

August 31st 1822 at conference John Keen and

Elizabeth Keen and Mary Manas was received by letter

November 30th 1822 Pudence White was received
by ~~letter~~ Experience

John Rickets and Thomas Proctor dismissed by letter

January 3^d - 1823

The Names of the Members of the Church

Joseph Smith Excluded	Nancy Baker deceased
Abraham Caudle	Nancy Nash
John Keen deceased	Elizabeth Caudle
Solomon Marsh	Mary Taylor deceased
Wm Marsh	Agnes Marsh
David Wary deceased	Punice Wile deceased
James Linkins deceased	Elizabeth Marsh
Joseph Tanner deceased	Elizabeth Jones deceased
	Elizabeth Tanner deceased
	Prudence Smith deceased
	Lucratia deceased Marsh excluded
	Elizabeth Keen
	Mary Manas
	anna Pressly
	Mary Little
	Sarah Wary deceased
	Mary Tanner

at a conference 1825
Mary Little was received by letter ~

at a conference 1826 ~

James Pinkens was dismissed by letter ~

November 1827 David Many and his wife
and Eunice White and Mary Talor was
dismissed by letter ~

May 16th 1829

~~Joseph Tanner was received by experience and~~
~~and baptised~~
Mary Tanner by letter ~ received

June 21st 1829

at a conference Joseph Smith & Solomon Marsh
was appointed to request Lucree Warack to come
to the next meeting and give Sattes faction to
the Church concerning the reports of her conduct

August 15 - 1829

Lucrata Warack excommunicated for refusing
to hear the Church ~

May 20th 1829

Mary Tanner Received by letter

May 23^d of Joseph Tanner was
Baptised

September 17th 1830

the following persons were baptised -

Edmond Davis Henry Morn Alsa Baucum

~~Charlotte Ingram Benjamin Smith~~ excom

October 12 - 1830

Dismiss

Tally Maness - Daniel Bechem - John

Spear - Peter May - Prissila Spear &

James Robertson ^{excom} were Baptized -

Robert Mc Nab ^{excom} and J James More

Received by letter David Liles

November 20th 1830

Lana Baucum Nancy Perkins Lucy Pistole

Poly Beachum ~~Elizabeth Morn~~ Abner Bogan

Samson Cawdle Patsy Bogan ~~Peter~~ Patsy Arnet

Elisabeth Spears ~~Edwin Ingram~~ Nancy Presly

Serene Ortry ~~Nathaniel~~ ^{ing com} Rosana More Norea Presly ^{was} Baptised

February - 1831 William & Mary was Baptised - Mary ^{fly}
March ^{12th} Rhoda Horn was Baptised & Mary Wingate

April ^{17th} - Colon Polk. Juda Mark Pheby
Leeton and Nathan Spear was baptised

May 15th 1831 - James Davis ~~Robert~~
~~Applewhite~~ - Francis Liles - ~~Temperance~~

~~Spencer~~ - Lucy Spears - Yina Flowers -
was Baptised -

June 1st Susanah Edwards Cata. Mc Cray
~~Mary Applewhite~~ Elizabeth Tanner was
Baptised -

June 19th Meret Leeton & Delilah Little
Mary Tanner ^{disan} - Mary Carpenter - Amy Leton
Nancy Davis - Edy Flowers - Molly Blackwo^{mon}
Steven Boyet ~~Lizzy~~ and Lizzy Black women
were Baptised -

July 16th Moses More - & James Smith
Umphrey Gerborough - Nancy Lilly -
was baptised -

August 7th 1831

Eliza Mash Eliza Lilly. ~~Eliza Smith~~ Sarah Jones
~~Selia Spears~~ Winna Liles. David Lilly and
Newburn Blackman was Baptised
August 21 ~~Elizabeth Davis~~ Mary Manas and
William Rushing - Eps a Blackman

September 13

Edmond Lilly - Oliv Ross was Baptised
Received by letter Elizabeth More

October 7th

William Manas & Anna Presley Baptised

November 19 - 1831

Stephen Megs and Edy Megs & Merab Rushing
was baptised

January 15th 1832

~~Liddy~~ Lyda Lilly was baptised

February 15 - 1832

Diana Mc Dade & Bet a Black woman was
Baptised

April 14th 1832

at a conference the church appeared to be divided in sentiment respecting of a new doctrine propagated by Brother Robert Mc Nab - the Church agreed to call for helps from our sister Churches in order to remove those difficulties to meet on the 3^d Saturday in June next

Secondly the Church declared unfellowship with Sarah Jones for saying and then denying what she had said

June 16th at a conference Robert Mc Nab said that he had nothing to do with the Church as he had joined himself to another society - for which cause the Church declares unfellowship with him

July 29th 1832 at a conference inquiry was made ~~of~~ fellowship & it appeared that 14 of the members ^{had} joined the free will church. Brother Edmond Davis was requested to cite them to our next meeting on the second Saturday in August next.

+ Absalom Candler Deceased

+ David Liles Dismiss

Salomon Candler

Michael Horn

William Candler

Edmund Davis

~~Lilly~~

Abner Bogan

Hosea Dresler

+ William Hanes Excom.

Charles - Moor

David Lilly

Murphy Yarbrough

William Rushing

Travis Liles

Henry - Horn

Amos Candler

+ William Carpenter Excommunicated

+ Joel - Rushing Dismiss

+ Asa - Sawcun Excommunicated

+ John - Cochran Dismiss

Joel - Liles

William Tice

+ Jacob Little Dismiss

Epas blackman

Reuben blackman

Sam blackman

John blackman

+ Elizabeth Candler Deceased

+ Nancy - Nash Deceased

+ Elizabeth Keen Deceased

Cogness - Candler

Mary - Candler

Anna Dresler

+ Lang Sawcun Dismiss

Elizabeth Candler

Mary Bercham

Elizabeth Horn

Datay Bogan

Nancy Candler

Arine Polk

+ Juda Candler Dismiss

Madge Dresler

Mary Candler

+ Frances Little Dismiss

+ Lucy Hammond Excommunicated

Jinny Flowers

Delily Little

Nancy Davis

Eddy Flowers

Ann Dresler

Nancy Lilly

+ Minna Liles Dismiss

Oliver Hoff

Elizabeth Moor

Margat Rushing

+ Mary Davis Deceased

Emmy Clegg
Martha Sunkler
Raney Horn
Lucy - Horn
+ Elvi Griffin Dismitt
Elizabeth Ascraft
Lydia Ascraft
Bet is black woman
Molly is black woman
+ Jude is black woman (second)
Matilda is black woman
Raney Davis
Sally Hildrich
Rachel Jones

September 1831

By Letter - 1

Dismiss

Communicated

2
4

3
1
5

15

September 1832

By Letter

Dismiss

Restored

Exam

Read

2
1

2

Baptised
1832
Septem. 17

John L. Lott

James L. Lott

Miriam Carpenter

Baptised 30 of

Septem

1833

James m. m. m. Baptised

14 of April

1834

Baptised

Dismiss

Dismiss

1
3
1

October ~~18~~ 1833

William Manas and his Wife & Mary Wingate
was Dismissed by letter

Oct. 2nd 1836. List of the members

Abraham Baudel	Stephen Boyet
David - Liles	David Lilly
+ Liles Mark. Second	Murphy Yarbrough
Salomon Marsh	William Rushing
Michael Horn	Stephen May ^{Dismissed}
William Marsh	Travice Liles
Colonel Davis	Henry Horn
John Bacon ^{Dismissed}	Amos Marsh
+ James Moor ^{Dismissed}	William Carpenter
John Marsh	Eph. & Black Man
Peter May	Abraham & Black Man
Abner Boyan	Elihu Baudel
Jamison Baudel	Samuel Child
Thos. Preslar	Elihu Keen
+ James Davis ^{Dismissed}	Agnes Marsh
William Horn	Mary Marsh
Moses Moor	Anna Preslar
	Lara Bacon

Engate

not

clan

Elyzabeth Marsh

Mary Beahan

Elyzabeth Harr

Patsy Bagan

Mary Preslar

Sirina polk

Jude Black

John Darnest

Phoebe Preslar

Mary Baudel

Annora Baudel

Francis Little

Lucy Hammond

Jirora Flowers

Harriet Macray Darnest

Selinda Little

Mary Carpenter

John Darnest

Elyzabeth Darnest

Mary Davis

Edy Flowers

Ann Preslar

Mary Liley

Elyzur Smith

Elyzur Hammond Darnest

Winna Liley

Martha May

Olley Roff

Elyzabeth Moor

Maryab Rushing

Edy Hogg Darnest

Martha Darnest

Katherine Boyet Darnest

But. A. Black woman

Molly A. black woman

Jude A. black woman

Samuel black man No. 77.

Joseph Smith

Mary Davis

Lydia Liley

June 4th 1836 at a conference Brother Elias
Marsh related his dissatisfaction to the church
concerning Brother Edmund Lillys promising and
then refusing to do what he had promised and the
Church Appointed William Carpenter and William Stearns
to request Brother Edmund Lilly to come to our next
meeting and give the church satisfaction.

July 2nd 1836 Edmund Lilly Excommunicated
for promising and then refusing to do what he
had promised.

December 3rd 1836 Susanorah Edwards
Was Dismissed By Letter

January 4th 1837 Stephen Meggs and
his wife Was Dismissed By Letter

Sept. 1837 ~~Brother~~ at a conference
Brother Solomon Marsh Moved to the church
to join the Bear Creek Association and it
was sanctioned By the Church and we sent

on a letter on the first saturday in october
1837 for an admittance into that body
and it was received a member of that body
and at the same time it was moved to the church
for Brother Edmund Davis to be ordained as a
preacher of the Gospel and Brother William
Carpenter to ^{be} a Deacon and it was sanctioned
by the Church.

November 4th 1837 at a conference Brother
Edmund Davis related his dissatisfaction to
the Church concerning Reports about our
Brother James Davis and the Church appointed
our Brethren David Liles Amos Mores and
Samuel Cawdle to Request the said Brother
to come to our next Meeting and give the
Church satisfaction.

December 2nd 1837 at a conference James
Davis was Excommunicated for Refusing to
come and hear the Church
and Harriet Macray and Philie Weston

Was Dismissed By Letter

December 16th 1837 per Brother Edmund Davis
as was Ordained as a preacher of the Gospel.

June 30th 1838 at a conference Brother Amos
and Sampson Candler laid a circumstance
before the church concerning a misunderstanding
between them about a vote that Brother
Candler let Tyson manage here on George F. Smith
and James Stator Brother Amos manage for his
part said that he felt like he could forgive
him and Brother Candler he wished further
consideration so it was put off till the next meeting.

And there was also Reports about our brother
Liles drinking to two much and he give the church
satisfaction concerning of it. And on Sunday the
first day of July Sam a black slave was received
by letter. August 4th 1838 at a conference
brother Candler observed that from the acknowledg-
ments that Brother Candler made to him he felt
bound to forgive him so the difficulty was removed
to the satisfaction of the church.

Baptist	Recd by letter	Dismiss	Economic
		3	
		2	

And at the same time there was Reports about
 our Brother Eps A. Black Man concerning of fighting
 And he came and laid the circumstance before the
 Church and the Difficulty was removed And there
 was also Reports about our Brother Asa Bawson
 concerning of a quarrel And he laid it before the
 Church and the Difficulty was removed. And there
 was also Reports about our Brother, Carpenters
 fighting, and he laid it before the Church and the Diffi-
 culty was removed to the satisfaction of the Church
 September 2nd 1838 at a Conference Joseph
 Smith was Restored to Fellowship
 January 5th 1839 at a Conference Martha
 Lator was Dismissed by letter
 March 2nd 1839 at Conference Brother
 William Pritchard & circumstances

Dea { Rector } To the Church concerning
Drinking to much and it appeared
that there was another report about the same
thing and they ^{Church} concluded to put it off until
our next meeting April 6th 1839 at conference
the difficulty was removed to the satisfaction
of the Church.

February 29th 1840 at a conference
Sarah Marsh was tried by letter
April the 4th 1840 at a Conference
Issa Bawcum was Excommunicated for
refusing to hear the Church

July 31. 1841 at a Conference Brother
Carpenter Reported to the Church that
sister essay had joined the new institution
of the Day and the Church appointed Brother
Hosea Preslar And Brother William home
to Cite the said sister to come to our next
meeting and Give the Church satisfaction

At 1841 at a Conference Brother H. was
present. Related to the Church that he went
to see sister May and had a conversation
with her but she did not give him
satisfaction but it appeared to her
desire to come and see the Church and
so the Church put it off for further
consideration.

~~At 1842 at a Conference Brother H. was~~

~~present. Related to the Church that he went~~

March 5th 1842 at Conference Mrs.
May was excommunicated for joining the
new institutions of the day. And Mr.
May withdrew from the Church —
on the account of his wife being taken
out. April 30th 1842 at a conference
the Envy allegory was received

Baptism	recd. by letter	Dismissal	Excom	Dead
1	1	1	1	1
<hr/>				
Oct 1841	recd. by letter	Dismissal	Excom	Dead
7	3	2	1	2
<hr/>				
Oct 1842	recd. by letter	Dismissal	Excom	Dead
5	1	2	1	1
<hr/>				
4				

April 30. 1842. At a Conference
 it was decided to let the church some what
 about the same as before. No more excom-
 munication was made. The church
 appeared to be in a state of
 peace. The said brother who had been
 to court stating and giving the
 satisfaction.

June 4th 1842. At a conference at the
 sinkler was received on Sunday the 5th
 John a black man was received on
 the same day. Emma also was received on
 a black man was also received.

April 12th 1840.

Abraham Caudle
+ David - Lile & Dismist
Solomon Marsh
Michael Horn
William Marsh
Edmund Davis
Jolly - Maness
Peter - May
Glen - Bagan
+ Sampson Caudle
Hosea - Preslar
William - Harry
Eli - Moor
Stephen - Boyet
David - Lile
+ Humphrey - Jarbrough
William - Rushing
Travice - Lile
Henry - Horn
Amos - Maness
William - Carpenter
Ephs & black man
+ Southern & black man
Sam & black man

List of the Members

Joseph Smith
Elizabeth Caudle
+ Nancy - Ash
Elizabeth - Keen
+ Agnes - Marsh
Mary - Maness
Anna - Preslar
Lary - Bawcum
Elizabeth Marsh
Mary - Beaham
Elizabeth Horn
Daisy - Bagan
Nancy - Caudle
+ Irene - Polk
Juda - Clark
Rhody - Preslar
Mary - Caudle
+ Frances - Little Dismist
+ Lucy - Hammond
Jenny - Fowler
Delily - Little
Mary - Carpenter
Nancy Davis
Edy - Fowler

Conkers

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must

1829

David

Ann - Pecklar

Nancy - Lilly

+ Eliza - Smith ^{Dismissed by letter}

+ Eliza - Hammond ^{Dismissed}

+ Winna - Liles ^{Dismissed}

+ Martha - Clay ^{Dismissed}

Olley - Ross

Elizabeth - Moor

Maryab - Rushing

+ Katharine - Boyet ^{Dismissed}

But a black woman

Molly a black woman

+ Jude a black woman ^{Dismissed}

Mary - Davis

+ Lydia - Liles ^{Dismissed}

Emory - Hegg

Martha - Smith

John a black man

Nancy Horn

Lucy Horn

~~Eliza~~ Griffin

Joel Rushing

John Baisum

John Cochran

Elizabeth - Skeraph

John Liles

William Tice

+ Jacob Little ^{Dismissed}

Matilda a black woman

Lydia Davis

Maness guilty of a crime for being
guilty of trust on the part of the
also found a person who was
being offered full payment for the
receive it when the person offered
the both sides as present on Saturday
the last Sunday in the month

April 2^d 1842 at Conference Nancy Horn
 and Lucy Horn came from Brown Creek Church
 because they did not believe in the new institutions
 of the day and was received into the Sawyer
 Spring Church by Experience
 And at the same time Elder Edmonds, ^{of the same} ^{denomination} came to the
 Church for Mr. Rushing and Hosea Prester
 to be ordained as ministers of the Gospel and it
 was sanctioned by the Church

Henry - Horn
 Amos - ^{clerk}
 William - Carpenter
 Ephs - a black man
 Reuben - a black man
 Sam - a black man

+ Frances Little
 + Lucy - Hammond & D
 Jinny - of lawers
 Delily - Little
 Mary - Carpenter and
 Nancy - Davis
 Eoly - of lawers

Sept 3rd 1842 at a conference there was
a difficulty arose between our brethren
Amos Maness & Sampson banded concerning
Amos Maness being appointed agent for old
farther banded and the church concluded that it
was nothing more than a miss understanding
between them and the church concluded to
send for help And put off the trial for
Further consideration.

November 5th 1842 at a conference
Elvi Griffin was received by experience
on Sunday 6th was baptized.

November 5th 1842 at a conference the
difficulty that arose between farther Maness
and Sampson banded the church found old farther
Maness guilty of a crime for trying to take
aid of trust on the church and the church
also found Sampson banded guilty of a crime for
being offered full payment and not
receiving it when it was offered and the church
tho both stand as innocent members of the church
last Sunday in 1842.

December 3^d 1842 at a conference our
Brethren Hiram Buckler & Wm. Ab. Rushing
Was ordained as ministers of the Gospel —
May 6th 1843 at a conference the difficulty
that was between them was settled the Old
Justice Maney came forward and made
acknowledgment and gave the church full
satisfaction and Sampson Baudle was excommunicated
for not giving the church no satisfaction

June 3^d 1843 at a conference our Elder Brother
Hiram Buckler related to the church about
our Brethren David Lilly & Stephen Boyt's non
attendance at church meetings and for not
attending in conference when present and the
church disappointed. Further Mr. Marsh & J. B. Kellogg
to cite the said brethren to come to our next
meeting and tell their reasons for so doing.
July on Saturday before the first Sunday at
conference Stephen Boyt was excommunicated
for his request —

August 4th 1843 at a conference

Joel Rushing came from Brown ^{creek} Church because he did not believe in the new institutions of the Day and was received into the Sawyer Spring Church by Experience

August 5th. Elizabeth Sheratt was received by letter and Asa Hancock was restored to fellowship and John Cochran he came from Brown Creek Church because he did not believe in the new institutions of the Day and was received into the Sawyer Spring Church

August 6th William Tice he came from Meltonville because he did not believe in the new institutions of the Day and was received into the Sawyer Spring Church by Experience Monday 7th Joel Liles came from Cedar Creek because he did not believe in the new institutions of the day and was received into the Sawyer Spring Church by Experience Tuesday 8th Jacob Little was received

On the first Sabbath in September Jacob
Little was Baptized

On the Third Sabbath in October at a conference
Matilda a black woman was received by
Experience Nov 4th 1843 at a conference
Lydia Munn was received by Experience
And on the 5th Matilda a black woman &
Lydia Munn was Baptized

May 4th 1844 at a conference the church
ordained our Elder Brother Hiram Bristol
And Wm. M. Rushing to sit with the
church as helpers

On the first 1st Saturday in July at a conference
Josiah H. Pond was received into the church by a
Declaration of his faith in Christ And M.
Davis was received by Experience & on the next day
Sunday M. Davis was Baptized

August 3rd 1844 at a conference Rachel Jones
came from Brown Creek Church because she did not
believe in the new institutions of the day and
was received into the Sawyer Spring Church &
Elizabeth Hildreth was received by Experience

Josiah H. Pond

On Saturday before the sabbath in sept 1844
Elder Edmund Davis moved to the Church that
our Sister Lucy Hammond made a move to
him to have her name Taken off the Church
Book And the Church appointed Brother Wm.
Hann & Tally K. Maness to cate the said sister
to come to our next meeting and tell the Church
her reason for so doing

On Saturday before the first sabbath in April 1845
at a conference there was a request sent from the south
State Bethel Church And it was Granted
State of southcarolina We whose names are underneath
Chesterfield District Being part of the Church at Bethel
Meeting House (Now under the modern Missionary -
Government Being grieved with the institutions and
Doctrine which that Church now holds too have
withdrawn from them and have taken into consideration
the propriety of becoming a constituted church in
Gospel order that we may be availed of the Government
and gospel of the Kingdom of Christ do send greeting
to the Lawyer Spring and Watson churches in Northca-
rolina and by these presents do petition there

Churches to send us their Elders and Eldership to
sit with us as a Presbytery on the 24th of April
1845 to Examine into our qualifications and Con-
stitute us a church if found in order and we
pray you dear brethren to hear our petition and
Grant our request this 24th of February 1845

Levi Pate	{	Sarah Pate
Gillis Hollammon		Elizabeth Huff
William Horton		Moria J Horton

on saturday before the first sabbath in June 1845
the Difficulty that was between sister Hollammon
And the Church for making a move to leave
the Church was settled to the satisfaction of the Church
August 1st 1845 at a conference farther w^m Marsh
related a report to the church that was going against
w^m. Honey's whipping his wife and the Church appointed
Farther Marsh & brother w^m. Horn & brother Joel
brushing toth the said Honey to come the 2nd day of August
and give the Church satisfaction where upon the
said brother reported that he refused to come And the
Church postponed it until the next meeting in case and
appointed the same brothers to rectify him over again.

Dismissed by letter Bapt { Recd. Ec. Dead
 4 { { { 1
 2

Dismissed by letter { Bapt { Recd { Ec. { Dead
 1 { { { 1 {

Dismissed by letter { Bapt { Recd { Ec. { Dead
 2 { { { 1 { 1
 2

on Saturday before the 1st Sabbath in Sept 1845 at
 at a conference Wm. Hany was Excommunicated for
 not giving the Church satisfaction

Nov. 1845 Judiah Mash was Dismissed by letter
 to 1846 at a Conference Lucy Hammond was

Excommunicated for joining another society
 Jan. 1847 at a conference there was reports about
 our brother carpenter being drunk at Joel Rushing
 sale and he denied the report and it was put off until
 the next meeting and soon from time to time until
 April 1847. at a conference Brother Carpenter was
 for getting drunk and then Denying of it
 on Saturday before June 5th 1847 at a conference

each woman

+ D. M. paid	5-00
+ Wm. M. paid	2 5-
+ W. B.	2 5-
+ M. M. paid	2 5-
+ D. B.	2 5-
<hr/>	
+ D. Marsh	5-00
+ Wm. Marsh	2 5-
+ A. Maness	2 5-
+ J. Rushing	2 0 said
+ J. H. Maness	2 0 0
+ Wm. Honef	2 5-
+ W. Moor	2 5-
+ J. Liles	2 5-
+ J. Pond	2 5-
	24 0

Mary Moore	25	paid
Selamon Marsh	25	paid
William Marsh	25	paid
Eilly	25	paid
William Rushing	25	paid
S. Mack	25	paid
E. Davis	12	$\frac{1}{2}$
W. M. nos	0	5
A. Boggan	25	paid
David Liles	25	
A. Candler	12	$\frac{1}{2}$
William Haney	25	paid
S. meyer	25	paid
D. Eilly	25	
H. Horner	25	0

1st. 6th June 25-

1st. 7th June 25-

1st. 8th June 25-

1st. 9th June 25-

1st. 10th June 25-

1st. 11th June 25-

1st. 12th June 25-

1st. 13th June 25-

1st. 14th June 25-

1st. 15th June 25-

June 5th 1847 at a conference it was moved by
Elder Brother Hosea Preslar that it appeared
from some cause or other that our Elder Brother
Edmund^{Davis} Does not visit us as he has Done hitherto
to And the Church appointed Farther Messer to
visit the said brother and invite him to
Come to our next meeting and tell the Church
his reason for so Doing

July 30 1847 at a conference John Preslar &
his wife was received by Experience
And on the 31st the Difficulty concerning Brother
Davis not attending us as formerly was removed
to the satisfaction of the Church
on Saturday before 1st sabbath Oct 1847 at a conference
Joshua Wright was received by Experience and on the
next Day John Preslar and his wife and Joshua Wright
was baptised

On Friday before the first sabbath in August 1848 at
a conference Farther Messer & Brother John Preslar
was ordained Deacons of our Church and it was reported
that our friend Edmund Davis had joined another society
and the Church appointed Farther Messer & Brother John Preslar
to cite the said Davis to come and see us on Thursday before
the 3rd sabbath in August

... a black woman

Received by Letter { Bap { Reciv { E.D { Dead

Received by Letter { Bap { Reciv { E.D { Dead

Received by Letter { Bap { Reciv { E.D { Dead { Dismiss

Received by Letter { Bap

Solomon Marsh Decest
Michael Horn
Mrs. Marsh
+ Edmund Davis Excommunicated

~~July 1867~~

Colner Baggan
Hosea Preslar
Moses Moor
+ David Lilly Decest
+ Humphrey Garbraugh Decest
William Rushing
Trancee Lilly
Henry Horn
+ Amos Moneff Decest
William Tice
John Preslar
Ezra A. Blackman
Kuben A. Blackman
Sam A. Blackman
John A. Blackman
Joshua Wright
Josiah H. Pond

Nancy
Edgness
Mary
Anna
Elizabeth
Mary
Elizabeth
Patsy
Nancy
Sirona
Mary
Mary
Jenny
Lilly
Lilly
Nancy
Edy
Ann
Nancy
Mary
Elizabeth
Mary ab
Emmy
Martha
Nancy
Lucy
+ Elvi
Elizabeth
Lydia
at a
+ a
a

Nash
Marsh Decest
Moneff
Preslar
Marsh
Beacham
Horn
Baggan
Bund
Solk
Preslar
Bund
Flowers
Little
Davis
Flowers Excom
Rite
Lilly
Ross
Moor
Rushing
Megg
Sinkler
Horn
Preslar
Griffin Decest
Chelcraft
Moneff
Black woman
Black woman Decest
Black woman

united black women

* Nancy - - Davis

Sally - - Hildreth

Rachel - - Jones

Martha - - Preslar

Lemuel Bennett

Sarah Keen

Jane Wilkins

on Thursday before the 3^d Sabbath in August 1848
at a conference Edmund Davis was Excommunicated for
Advancing unsound Doctrine and joining a Church
of a Different order and Refusing to hear the counsel
of the Church

on Saturday before the 1st Sabbath in Dec. at conference ¹⁸⁴⁸
Brother David Lilly was appointed to cite our sister
Edy Flowers to our next meeting and to tell the Church
the cause of her non-attendance (on Saturday before the
1st Sabbath in Jan. 1849 sister Edy Flowers did not appear
And the Church appointed our Brother David Lilly to
Renew the citation to our next meeting

on Saturday before the 1st Sabbath in April 1849
at a conference Edy Flowers was Excommunicated for
Refusing to come and hear the Church

On Saturday before the 1st Sabbath in May at
a conference the ~~following~~ Church appointed
the said Brethren Wm. Hancom, Eliza, &
Wm. Marsh to call on Brother Edmund Davis for
his Credentials. they done so and he refused to give them up

On Saturday before 1st Sabbath in June 1849 at
a conference it was voted to the Church by Elder
Brother Parker for consideration of the Brethren
whether we shall come to washing of feet
or not

On the first Sabbath in May 1850 at a
Conference Eliza Griffin was Dismissed by letter